

# MIAMI COUNTY RECORDER FEE SCHEDULE

Effective March 29, 2010

## Deeds

|                          |         |
|--------------------------|---------|
| Not Exceeding 8.5" X 14" | \$16.00 |
| Each Additional Page     | \$2.00  |

## Mortgages

|                          |         |
|--------------------------|---------|
| Not Exceeding 8.5" X 14" | \$14.00 |
| Each Additional Page     | \$2.00  |

## Affidavits/Other Documents

|                          |         |
|--------------------------|---------|
| Not Exceeding 8.5" X 14" | \$11.00 |
| Each Additional Page     | \$2.00  |

## Any Document Exceeding 8.5" X 14"

|                      |         |
|----------------------|---------|
| First page           | \$20.00 |
| Each Additional Page | \$5.00  |

## Mechanic's Lien

|                                 |         |
|---------------------------------|---------|
| With 1 First Class Mailing      | \$13.00 |
| Each Additional Page or Mailing | \$2.00  |

## Cross Reference of a Recorded Document

|      |        |
|------|--------|
| Each | \$1.00 |
|------|--------|

## Photographic Copies of Recorder's Records

|                                    |        |
|------------------------------------|--------|
| Each Page Not Exceeding 8.5" X 14" | \$1.00 |
| Each Page Exceeding 8.5" X 14"     | \$2.00 |

## Certified Copies of Documents

|  |        |
|--|--------|
| Each (Plus \$1.00 per page for Copies) | \$5.00 |
|--|--------|

**Affirmation Statement** - A document may not be submitted to the County Recorder for recording or filing that contains a Social Security Number unless required by law. IC36-2-7.5-4

All Documents, unless exempted by IC36-2-11-15(a) must identify the name of the preparer of the document and state the required affirmation verbatim in IC36-2-11-15(d)

Uniform Commercial Code - Beginning July 1, 2001 all financing statement involving personal property are to be filed at the Indiana Secretary of State's office. Failure to file in the proper office may affect the perfection of the lien.

|  |         |
|--|---------|
| <b>Financing Statement</b> (2 Pages or Less) | \$9.00  |
| <b>Financing Statement</b> (3 Pages or More) | \$13.00 |
| <b>Amendment</b> (2 Pages or Less)           | \$9.00  |
| <b>Amendment</b> (3 Pages or More)           | \$13.00 |
| <b>Search 1 Name</b>                         | \$10.00 |
| Each Additional Name                         | \$5.00  |

Recordings must meet legibility statute IC 36-2-11-16.5.

Fees are subject to change without notice.